



**STEVENS**  
PUBLIC UTILITY DISTRICT

## 2024 Annual Water Quality Report for Stevens P.U.D.

### Water Quality Information for: LUD 22 River Park Estates Water System

Each well is assigned a number, i.e.: S01, S05, or S10.

The source of water for your water system is groundwater from **ONE** Well.  
This Table lists only those substances that were detected during 2023.

Substance in Units	Date of Sample	Well or Other Test Results	SRL	MCL	Comply with Standards?	Likely Sources of Substances/Comments
Copper	7/18/2023	14606 N Elk Ln = 0.116	0.5	10	Yes	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits.
Nitrate (ppm)	10/23/23	S01 = 1.37	0.5	10	Yes	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits.
TDS	10/23/2023	S01 = 170	100	500	Yes	Erosion of natural deposits.
Fluoride	10/23/23	S01 = 0.372	0.2	4	Yes	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits.

### Glossary of Terms - Definitions

<b>MCL</b>	Maximum Contaminant Level – the “maximum allowed” is the highest level of a contaminant in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment.
<b>ppb</b>	Parts per Billion (or micrograms per liter - ug/L) – one part per billion corresponds to one minute in 2,000 years or a single penny in \$10,000,000.
<b>ppm</b>	Parts per Million (or milligrams per liter – mg/L) - one part per million corresponds to one minute in two years (or a single penny in \$10,000).
<b>SRL</b>	SRL = State Reporting Level. A lower amount set by Washington State for reporting purposes only.
<b>pG/L</b>	Picocuries per liter- is a measure of radioactivity in water.



Report Form

# Consumer Confidence Report Certification Form

331-203 • 3/21/2024

## Consumer Confidence Reports are Due Before July 1, 2024

You need to complete the following.

1. **Before July 1, 2024**, mail or otherwise directly deliver a copy of your 2023 Consumer Confidence Report (CCR) to your water system customers. Keep a copy for your records.
2. **Before July 1, 2024**, mail or email a copy of your CCR to the regional office for your county (information on back).
3. **By October 1, 2024\*** complete and send this certification form to the regional office with your CCR.

*\*Note: We are better able to properly credit your water system when we receive both documents, together, before the July 1 deadline.*

### Certification for

Water System Name Riverpark Estates

Water System ID Number 07813 9 Water System County Stevens

Date delivered 06/26/2024

URL (if delivered electronically) www.stevenspud.org/wqr/

In compliance with the CCR requirements in WAC 246-290-72001 through -72012, I confirm that:

- The CCR has been appropriately delivered to customers who use this water system.
- All information contained in this report is correct.
- The monitoring data stated in the CCR matches information submitted to Washington State Department of Health, Office of Drinking Water.

### Certified by

Signature 

Printed Name Dawn Goodner

Phone 509-233-2534 Date 06/26/2024

# Department of Health Office of Drinking Water Regional Office Addresses

If you have any questions, call our main office line 360-236-3030.

**Eastern Regional Office:** For water systems located in Adams, Asotin, Benton, Chelan, Columbia, Douglas, Ferry, Franklin, Garfield, Grant, Kittitas, Klickitat, Lincoln, Okanogan, Pend Oreille, Spokane, Stevens, Walla Walla, Whitman, and Yakima counties.

Email signed copy to: [ccr.ero@doh.wa.gov](mailto:ccr.ero@doh.wa.gov)  
Phone: 509-329-2100

**Northwest Regional Office:** For water systems located in Island, King, Pierce, San Juan, Skagit, Snohomish, and Whatcom counties.

Email signed copy to: [ccr.nwro@doh.wa.gov](mailto:ccr.nwro@doh.wa.gov)  
Phone: 253-395-6750

**Southwest Regional Office:** For water systems located in Clallam, Clark, Cowlitz, Grays Harbor, Jefferson, Kitsap, Lewis, Mason, Pacific, Skamania, Thurston, and Wahkiakum counties.

Email signed copy to: [ccr.swro@doh.wa.gov](mailto:ccr.swro@doh.wa.gov)  
Phone: 360-236-3030



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